

## Southwick Line

1-Lawrence Southwick, b-Eng.

m-Cassandra -- in Eng.

b-

d-1660

Shelter Island.

d-1660

from privation & exposure, at  
Shelter Island, L.I. Sound

Tradition says Lawrence first came to America from Lancashire, Eng. in 1627 and returned in 1630 with Wm. Bradford & others and settled in Salem, Mass. He brought his wife Cassandra, son John & dau. Mary.

## Children:

1-John, b-Eng. 1620

m-(1) Sarah Tidd, 1642 (widow)

(2) wid. Hannah Flint, 5/12/1668

(3) Sarah Burnett or Bunnell,  
she m-(2) Thos. Cooper, 1674

2-Mary, b-Eng. 1630

m-Henry Trask, 1650

3-Josiah, b- 1632

m-Mary 1658

4-Provided, b- 1635 bapt. S lem, Mass. 1639, Dec. 6; d-1640

\*\* 5-Daniel, b-Sol-1637, bapt. 1st. church Salem, 1640-1 m-Esther Boyce

6-Provided, b-S lem, Dec. 1641 m-Samuel Gaskill, 12/30/1662

In 1639, he and his family were admitted to the First Church of Salem, and two acres of land by the town of Salem to carry on the business of manf. glass & earthenware. This two acres was called Glass House Field, as there were two others engaged in the business.

This land is on the south side of "Gallows Hill", where several persons were hung during the witch-craft delusion, a very dark page in the history of sectarian bigotry in Mass.

Lawrence, his wife Cassandra, son Josiah & daughter Mary were fined, whipt, imprisoned and banished for being Quakers; their son Daniel and daughter Provided, were sentenced by the General Court to be sold into slavery, but this latter was not accomplished.

Lawrence & Cassandra were banished in 1659 to Shelter Island, Long Island Sound under pain of death, and died there in the spring of 1660, three days apart, from exposure and privation, he dying first.

The son Josiah established a home in R.I. but went back to Salem in 1660 to look after his father's property & was whipped for returning to Mass. He was ordered to be stripped from his girdle upward, tied to a cart's tail, and whipped ten stripes in each of the towns of Boston, Roxbury & Dedham.

Had Gov. Endicott listened as attentively to the Voice of Eternal

Truth, Justice & Mercy within his breast, and obeyed the light of Christ in his soul, the N.E. Colony would have been spared those blood stains upon her name and fame—the massacres of the Indian tribes and persecutions of the Quakers and Baptist settlers. Endicott, seeking to serve two masters, "God & Mammon", at times allowed the love of fame & earthly power dim & utterly obscure his spiritual vision.

John G. Whittier's ballad on "Casandra Southwick" has its foundation upon a somewhat remarkable event in the history of Puritan intolerance.

Lawrence Southwick's will was allowed 9/29/1660

Reference; The Southwick Genealogy, pp-65 to 70. pub. 1881.

2-Daniel Southwick, b-1637, bapt. Salem, Mass. 2/21/1640-1

d-1718-19 will proved.

m-Esther Boyce, Feb. 23, 1663 dau, of Joseph Sr. & Eleanor.

b-

d-

Daniel and his sister Provided, were fined 10 pounds for siding with the Quakers and not attending church, pretending they have no estate, and resolving not to work, the Gen. Court ordered them to be sold as xxxy slaves to any Christian in Virginia or Barbadoes.

No one would buy them and no ship master was found willing to take them to Barbadoes.

Children;

1-Lawrence,	b-Salem,	1664	m-Tamson Buffum,	8/4/1704
2-Esther,	b- "	6/26/1665	m-James Buxton	
4- 3-Elizabeth,	b- "	6/24/1668	m- Wilkins	
3- 4-Hannah,	b- "	8/7/ 1667	m-Thomas Buffington	
5-Daniel,	b- "	3/25/1671	m-Jane	1696
** 6-Eleanor,	b- "	6/25/1674	m-Samuel Osborn,	1695
7-Mercy,	b- "	1676	m-John Osborn	

He seemed to have quite a landed estate.

Reference, pp-2-19-76

SOUTHWICK Family

Donated by  
Fern Mohler

OCCGS REFERENCE ONLY

The Orange County California  
Genealogical Society