

Mary Mary Jonhson
Hert. Book 1810

John Jonhson was
born

John Jonhson son of John
and Charity Jonhson
was born Jan 27th 1712

Mary Jonhson

Mary Jonhson
born

TO THE MOST HIGH AND
JAMES
BY THE GRACE
KING OF GREAT BRITAIN, FF
DEFENDER OF THE
The Translators of the Bible wish
through JESUS CHRIS

GREAT and manifold were the blessing
Almighty God, the Father of all mercies,
England, when first he sent Your Majesty's
over us. For whereas it was the expectation
unto our Sion, that upon the setting of that
Elizabeth of most happy memory, some thick
would so have overshadowed this Land, th
which way they were to walk; and that it s
to direct the unsettled State; the appearan
Son in his strength, instantly dispelled thos
and gave unto all that were well affectea
especially when we beheld the Government es
Your hopeful Seed, by an undoubted Title,
peace and tranquility at home and abroad.

But among all our joys, there was no one
blessed continuance of the preaching of
that inestimable treasure, which
use the fruit thereof throughout it
sitatory world, but directly to God
which is above in Heaven.

They to suffer, this to fall to the ground
to continue it in that state, wherein the summe
did lead us; nay, to go forward with the con
in maintaining the truth of Christ, and prop
which hath so bound and firmly knit the hear
and religious people unto You, that You may
their joy doth behold You with comfort, and
as the sanctified Person, who, under God, is
true happiness. And this their contentment d
ceasingly increaseth and taketh strength, w
of our Majesty toward the house of God d
by more and more kindled, manifesting ita
of Christendom, by writing in defence of the
into that man of sin, as will not be h
religious and learned discourse, by frequ
the Word preached, by cherishing th
the Church, as a most tender and loving nu
here are infinite arguments of this right C
of our Majesty; but none is more forcible t
ment and perpetuated desire of accompli
it, which now with all humility we present u
our Highness had once out of deep judgemen
at, that out of the Original Sacred Tongu
the labours, both in our own, and other
by men who went before us, there should b
the Holy Scriptures into the English Tongu
to urge and to excite those to whom it w
not be hastened, and that the business mig
anner, as a matter of such importance migh
and we at last, by the mercy of God, and t
ing brought unto such a conclusion, as that

The coming of Christ:

And I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

And I John saw these things, and told them unto my brethren the angels which shewed me these things. And he saith unto me, Seal thou these sayings of the prophets, and of them which sayings of this book: worship God. And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

And he that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

And behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

I am Alpha and Omega, the beginning and the end, the first and the last.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates of the city.

For without are dogs, and sorcerers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright morning star.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst, come: and whosoever will, let him take the water of life freely.

For I testify unto every man that heareth the words of the prophecy of this book.

If any man shall add unto these things, God shall add unto him the plagues which are written in this book:

And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

He which testifieth these things saith, Amen. Even so, come, Lord Jesus.

The grace of our Lord Jesus Christ be with you all. Amen.

John Tonkin died Oct 7 1879

DEATH OF AN AGED MAN.

John Tonkin Dies After a Long Period of Suffering.

John Tonkin, one of the oldest residents of Altoona, died at 3.30 o'clock Saturday afternoon. His death was not altogether unexpected, as he had been an invalid for a long time. Three years ago he was stricken with paralysis and a year later received another stroke. The first one did little less than make an invalid of him, but the second one was more severe and affected him about the head, causing paralysis of the tongue and weakening his eyes, which afterwards resulted in blindness. Notwithstanding his weakened constitution, he was about until a few days ago, when he was compelled to take his bed, and death was caused by infirmities incident to old age.

The deceased was born in Cornwall, England, and at the time of his death was 80 years, 4 months and 10 days old. At an early age he emigrated to this country. He was married at Hollidaysburg many years ago to Miss Mary Miller, who died a short time afterwards, leaving him childless. He worked on the canal until that means of transportation was abandoned.

Thirty-four years ago he came to Altoona with Mr. and Mrs. Henry Herr, of 1600 Eighth Avenue, with whom he had made his home while in Hollidaysburg, and with whom he was living at the time of death. Here he was employed as a laborer until forced to give up working by reason of his inability.

Mr. Tonkin is survived by two brothers, Vincent and Isaac, of Cherrytree, Indiana county. Although never belonging to any church he worshipped with the Presbyterians. The deceased was a generous, warm hearted man, who had many friends in this county. He was particularly fond of children, with whom he was always a prime favorite.

The funeral will take place to-morrow morning at 10 o'clock, services to be conducted by Rev. J. L. Hartman. Interment in Fairview.